DECLARATION FOR NON-PROVISIONAL PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below at 201 et seq. beneath my name.

I believe I am the original, first and sole inventor if only one name is listed at 201 below, or an original, first and joint inventor if plural names are listed at 201 et seq. below, of the subject matter which is claimed and for which a patent is sought on the invention entitled

SNOWBOARD BOOT STRAP ANCHOR

and for which a patent application ☑ is attached hereto and include:		•	(if applicable)		
was filed in the United States	on	as Application No.	(declaration		
not accompanying application) with amendment(s) filed on	usppeae	(if applicable)		
was filed as PCT international	Application No.	on	and was amended		
under PCT Article 19 on			_ (if applicable)		
I hereby state that I have review amended by any amendment refer		nts of the above identified appli	cation, including the claims, as		
I acknowledge the duty to disclos Regulations, § 1.56.	e information known to me to	be material to patentability as def	ined in Title 37, Code of Federal		
	and have also identified below	tates Code, § 119(a)-(d) of any fover any foreign application for pater aimed:			
EARLIEST FOREIGN APP	LICATION(S), IF ANY, FILE	D PRIOR TO THE FILING DAT	E OF THE APPLICATION		
APPLICATION NUMBER	COUNTRY	DATE OF FILING (day, month, year)	PRIORITY CLAIMED		
			☐ YES ☐ NO		
			☐ YES ☐ NO		
I hereby claim the benefit under below.	Title 35, United States Code	e, § 119(e) of any United States	provisional application(s) listed		
PROVISIONAL APPL	ICATION NUMBER	FILING	DATE		
60/442,782		January	January 27, 2003		
·					
I hereby claim the benefit under	Title 35, United States Code, §	§ 120 of any United States applica	ation(s) listed below and, insofar		

the filing date of the prior applica		· ·		
NON-PROVISIONAL	FILING DATE		STATUS	
APPLICATION NO.	FILING DATE	PATENTED	PENDING	ABANDONE
•			,	<u> </u>

as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose information known to me which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between

^{*} for use only when the application is assigned to a company, partnership or other organization.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

_	TITL MALE OF	LAST NAME	FIRST NAME	MIDDLE NAME	* .
	FULL NAME OF				
2 -	INVENTOR	GRELLA	Jeffrey		
	RESIDENCE &	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZEN	SHIP.
0	CITIZENSHIP	Newport Beach	California	United States	
1	POST OFFICE	STREET	CITY	STATE OR COUNTRY	ZIP CODE
1	ADDRESS	2452 Vista Hogar	Newport Beach	California	92660
		SIGNATURE OF INVENTOR 201		DATE / O/2	03
	FULL NAME OF	LAST NAME	FIRST NAME	MIDDLE NAME	4.36
2	INVENTOR	RIVAS	Jake		
	RESIDENCE &	CITY	STATE OR FÖREIGN COUNTRY	COUNTRY OF CITIZEN	SHIP
0	CITIZENSHIP	San Francisco	California	United States	
1	POST OFFICE	STREET	CITY	STATE OR COUNTRY	ZIP CODE
2	ADDRESS	1909 Webster Street	San Francisco	California	94115
		SIGNATURE OF INVENTOR 202		DATE	

DECLARATION FOR NON-PROVISIONAL PATENT APPLICATION

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SNOWBOARD BOOT STRAP ANCHOR

and for which a patent application					
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is attached hereto and includes	amendment(s) filed on	Ailidi NI-	(if applicable)		
was filed in the United States of	on	as Application No	(declaration		
not accompanying application,) with amendment(s) filed on	<u> </u>	(if applicable)		
was filed as PCT international	Application No.	on	and was amended		
under PCT Article 19 on		(if applicable)			
I hereby state that I have review amended by any amendment refer		of the above identified appl	ication, including the claims, as		
I acknowledge the duty to disclose Regulations, § 1.56.	e information known to me to be	material to patentability as def	ined in Title 37, Code of Federal		
I hereby claim foreign priority bei inventor's certificate listed below a filing date before that of the app	and have also identified below a	ny foreign application for pate			
	•	•	the state of the s		
EARLIEST FOREIGN APPI	LICATION(S), IF ANY, FILED	PRIOR TO THE FILING DAT	E OF THE APPLICATION		
EARLIEST FOREIGN APPL	COUNTRY	PRIOR TO THE FILING DAT DATE OF FILING (day, month, year)	E OF THE APPLICATION PRIORITY CLAIMED		
		DATE OF FILING	T		
		DATE OF FILING	PRIORITY CLAIMED		
	COUNTRY	DATE OF FILING (day, month, year)	PRIORITY CLAIMED YES NO YES NO		
APPLICATION NUMBER	COUNTRY Title 35, United States Code, §	DATE OF FILING (day, month, year) § 119(e) of any United States	PRIORITY CLAIMED YES NO YES NO		
APPLICATION NUMBER I hereby claim the benefit under below.	COUNTRY Title 35, United States Code, §	DATE OF FILING (day, month, year) § 119(e) of any United States FILING	PRIORITY CLAIMED YES NO YES NO provisional application(s) listed		

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose information known to me which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

NON-PROVISIONAL	FILING DATE	:	STATUS	
APPLICATION NO.	FILING DATE	PATENTED PENDING ABANDO		ABANDONED
	•			
				,
,			,	

^{*} for use only when the application is assigned to a company, partnership or other organization.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

		SIGNATURE OF INVENTOR 202	,	DATE 10.7.	0ろ
2	POST OFFICE ADDRESS	1909 Webster Street	San Francisco	California	94115
)	RESIDENCE & CITIZENSHIP	San Francisco	California CITY	United States STATE OR COUNTRY	
2	FULL NAME OF INVENTOR	LAST NAME RIVAS CITY	FIRST NAME Jake STATE OR FOREIGN COUNTRY	MIDDLE NAME COUNTRY OF CITIZENS	THE
		SIGNATURE OF INVENTOR 201		DATE	·
	POST OFFICE ADDRESS	2452 Vista Hogar	Newport Beach	STATE OR COUNTRY California	ZIP CODE 92660
)	RESIDENCE & CITIZENSHIP	Newport Beach	state or foreign country California	COUNTRY OF CITIZENS United States	
2	FULL NAME OF INVENTOR	GRELLA	FIRST NAME Jeffrey	MIDDLE NAME	

NY:807681.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Grella et al.	
Application No.:	Group Art Unit:
Filing Date:	Examiner:
For: SNOWBOARD BOOT STRAP ANCHOR	Attorney Docket No.: 87728-3700

POWER OF ATTORNEY BY ASSIGNEE AND EXCLUSION OF INVENTOR(S) UNDER 37 C.F.R. 3.71

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

The undersigned assignee of the entire interest in the above-identified subject application hereby appoints Allan A. Fanucci (Reg. No. 30,256), Daniel J. Hulseberg (Reg. No. 36,554), and Stephan J. Filipek (Reg. No. 33,384) of WINSTON & STRAWN (Customer No. 28765) to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith.

Please direct all correspondence for this application to Customer No. 28765 to the attention of Stephan J. Filipek (telephone 212-294-2649, facsimile 212-294-4700).

An assignment of the entire interest in the above-identified subject application is submitted herewith for recording and a copy is attached. The undersigned has reviewed this assignment and, to the best of her knowledge, title is in the assignee seeking to take action in this application and that she is empowered to act on its behalf.

ASSIGNEE:	VANS, INC.
Signature:	(Jarol G. Ymnacombe)
Date of Signature:	Oct. 19,2003
Typed Name:	Carol G. Vinnacombe
Position/Title:	Director, Intellectual Properties
Address: " Car subject	Stress and 15700 Shoemaker Avenue 10 (1990) Shoemaker Avenue 10 (1990)
.	Santa Fe Springs, California 90670-5515